



Southeastern Association of Fire Chiefs / Alabama Association of Fire Chiefs SEAFC 90th Annual Leadership Conference AAFC Annual Conference

June 25-28, 2018

Montgomery Convention Center Montgomery, Alabama

Contract for Exhibit Space

Please print or type	
Company Name As it should appear in conference materi	ials
Mailing Address	
City/State/Zip	
Authorized by	
Telephone {} Fax {}	Cell {}
Products/Services to be exhibited	
E-mail Address	
	by incorporated by reference; the exhibitor agrees to be bound thereby, cks should be made payable to Alabama Association of Fire Chiefs
Signature	 Date

SEAFC Standard Exhibitor Registration

Single Booth {10x10} Apparatus Space	\$2	.50/psf (s		er booth] an for available sizes t and motorized vehicle	
Vehicle Space Number:				_	\$
Booth Number:	Hotel Stay:	Yes	No	_	\$
Name on Hotel Confirmati	on will be:				
* All boo	ths are priced to	allow for	up to two {2}	Personnel (cost cov	= \$ers food and fees} {cost covers food and fees}
Grand Total Due (F	or Apparatus a	nd/or Boo	oth Space, I	Badges, Extra Pers	onnel) \$
<u>TERMS</u>					
booth space or apparents, 2017. 50% is due	ratus space a e by January	\$100.00 31, 2018	non refui 3 with the	ndable deposit m balance due by A	
November 15, 2017 Pa				_	
January 31, 2018 Pay	<u>ment:</u> \$		{50%	of Full Payment	}
April 15, 2018 Paym	<u>ent:</u> \$		{Bala	ance of Full Paymo	ent}
If you are using a cree Credit Card Charge:	lit card \$ 3.20	will be a	added per	every \$100.00 cha	rged.
Name as It Appears On	Card:				
Card Type: {Visa, Mas	ter Card, Ame	rican Exp	oress, & Dis	scover Card}	
Card Number:			Security	Code:	
Address as it appears o	n billing staten	nent:			
Expiration Date:					

If you have any questions regarding a vendor space or pricing, please contact AAFC Executive Director Harlon Hutcheson 205-993-4290

Please Return with Payment to:

Alabama Association of Fire Chiefs Executive Director

Harlon Hutcheson 151 Hutcheson Dr. Phil Campbell, AL. 35581

Office: (205) 993-4290 Cell: 205.993.4290 Fax: (256) 627-6382

Email: harlonh@gmail.com

EXHIBITOR NAME BADGES

2018 Conference Montgomery, Alabama June 25-28, 2018

Company Name:				
Please list the names of all personnel who will need exhibitor badges for admission into the vendor area.				
{Please Print Clearly}				
1				
2				
3				
4				
5				
6				
Please note:				
 Each Booth exhibitor is entitled to the number of badges listed in the contract. Personnel over the allotted per booth will cost \$100.00 each. If a badge requires changes, there will be a fee of \$25.00 each at the conference area. Vendors and Attendees must have name badges on when in the conference version. 	nce registration			
The signature below hereby authorizes the Southeastern Association of Fire Chiefs to assign exhibit availability and in accordance with the exhibitor's choice whenever possible. If the exhibitor's space the SEAFC/AAFC Association will assign the best available space. The signature below acknowled agreement to lease the space and to all rules and regulations under which the exhibit space is lease	ce is not available, dges receipt and			
Authorized Signature				
Date				